What's in a Name? A Lot, Actually.

Some widely used legacy terms for audio devices, which rely on metaphor to identify their function, are linguistic remnants of systems of oppression. Eliminating them would represent an important step toward a more inclusive industry.

BY JOSH LOAR

any of the technical terms we use today derive their names from longantiquated cultural ideas. Consider "movie," for example, a term dating to the earliest days of cinema, when simply seeing pictures that seemed to move was a novel concept. The technology of sound—which persists in deploying "male" and "female" to describe connectors, and

"master" and "slave" for clocking systems—is no exception. Unlike movie, which still (if simplistically) provides a literal description of the underlying object, these sound terms are abstracted from their functions, relying on outdated metaphors as descriptors. It's time for our industry to update its language.

The terminologies that we use to designate objects in our technical professions often have long and rich histories. Sometimes, these names are the result of product iteration, starting with a given name that evolves as the product itself Audio Engineering Society, in 2016 proressional membership was 7 percent remale.)

"Gendering" Connectors While the XLR itself may have derived its world, in telecommunications, in IT, and elsewhere.

Linguistically, the use of gendered terms for audio connectors is flawed because it is metaphorical, and not literally descriptive. As audio and other tech-

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That same XLR connector is now part of an ongoing debate within the audio industry, which is centered on the rationalization of terminology for audio devices. Audio devices are often named with rational, descriptive terms (at least, as often as possible), but there remain some legacy terms widely used throughout the industry that rely on metaphor to identify their function. Unfortunately, some of these terms bespeak a legacy of social structures that have no place in an audio industry that needs to find ways to become more inclusive to participants outside its traditionally male-dominated professional base. (According to the problem? Two reasons—one socio-politi cal and the other linguistic:

Socio-politically, the use of traditional cisgender, heteronormative terms to describe cable connections is redolent of the traditionally male-dominated history of the audio business. These terms impart stereotypes and assumptions onto a totally non-sexual relationship: signal interconnection in an audio system. If we, as an industry, want to create an inclusive environment, one that encourages people of all identities to join us, we should be at least a little concerned at the use of this language. These problems exist in the video

Racism in Clocking

The second haming convention to examine is the convention for naming clocking settings in digital audio systems. All digital audio systems with multiple components need to be synchronized to a single sample rate, or errors will occur. These errors—called jitter—can cause clicks, pops, and audio dropouts to be heard or

In order to del systems are desig serves as the mair and that clock ser to all other digital

